

**REDBOURN PARISH COUNCIL**

Redbourn Parish Centre, The Park,  
Redbourn, Hertfordshire, AL3 7LR  
Telephone: 01582 794832/07436 549584  
E-mail: [clerk@redbournparishcouncil.gov.uk](mailto:clerk@redbournparishcouncil.gov.uk)



*Working with the Community since 1894*

8<sup>th</sup> February 2017

Cllrs: D Mitchell (Chairman), C O'Donovan (Vice Chair), P Schofield, I Caldwell, T Finnigan, A Gardner, R Gray, M Maynard, V Mead, D Bigham, I Hickmott and S Kidd

You are summoned to attend a meeting of **REDBOURN PARISH COUNCIL** on **THURSDAY 16th FEBRUARY 2017, 7.30pm** in the **CONFERENCE ROOM, REDBOURN PARISH CENTRE**

**NISH KHANNA**  
**CLERK TO THE COUNCIL**

## AGENDA

ITEM	TOPIC	PURPOSE/OUTCOME	TO LEAD
1.	<b>APOLOGIES</b>	To receive apologies for absence including reason for absence	Chair
2.	<b>DECLARATION OF INTERESTS</b>	<p>Members are reminded to make any declarations of disclosable pecuniary and/or personal interests that they may have in relation to items on the Agenda. You should declare at this part of the meeting or when it becomes apparent your interest by stating:</p> <p><b>A.</b> the item you have the interest in  <b>B.</b> whether it is a disclosable pecuniary interest and the nature of the interest, whereupon you will not participate in the discussion or vote on that matter, unless dispensation has been requested and granted  <b>C.</b> whether it is a personal interest and the nature of the interest</p> <p>Members are also reminded of their obligation to report any amendment to their Register of Interests to the Clerk as soon as it becomes apparent.</p> <p><b>Declarations:</b>  <b>Cllr D Bigham</b> – Redbourn Village Hall and Care Group  <b>Cllr I Caldwell</b> – Library Volunteers, Redbourn Village Online, Nickey Line  <b>Cllr T Finnigan</b> – Redbourn Village Online  <b>Cllr V Mead</b> – District Cllr., Redbourn Museum, Museum, Youth Club  <b>Cllr P Schofield</b> – Redbourn in Bloom, Youth Club, Redbourn Recreation Centre and Playing Fields Trust  <b>Cllr M Maynard</b> – Redbourn Museum, Youth Club  <b>Cllr S Kidd</b> – Redbourn Village Hall</p>	All
3.	<b>PUBLIC PARTICIPATION</b>	To receive questions, comments or representations from the Public (3 minutes).	Chair
4.	<b>MINUTES OF THE PREVIOUS MEETING</b>	To receive the minutes of the meeting held on <b>19<sup>th</sup> January 2017</b>	Chair
5.	<b>ACTIONS FROM PREVIOUS MINUTES</b>	To review actions from the previous minutes	Chair
6.	<b>CHAIR'S ANNOUNCEMENTS</b>	To give formal/general announcements	Chair
7.	<b>MATTERS TO REPORT</b>	To consider urgent items for the meeting for discussion only	Chair
8.	<b>COUNTY REPORT</b>	To receive updates on any County issues that may affect the Parish	County Cllr

**REDBOURN PARISH COUNCIL**

Redbourn Parish Centre, The Park,

Redbourn, Hertfordshire, AL3 7LR

Telephone: 01582 794832/07436 549584

E-mail: [clerk@redbournparishcouncil.gov.uk](mailto:clerk@redbournparishcouncil.gov.uk)*Working with the Community since 1894*

9.	<b>DISTRICT REPORT</b>	To receive updates on any District issues that may affect the Parish	District Cllr
10.	<b>BUSINESS ITEMS</b>		
10.1	<b>SADC's draft SLP / DLP</b>	To receive an update on SADC's Strategic Local Plan and Detailed Local Plan	Cllr Mitchell
10.2	<b>Affinity Water</b>	To receive an update from Affinity Water on their Water Saving Program.	Affinity Water
10.3	<b>Parking and parking enforcement</b>	To receive an update on parking and parking enforcement in Redbourn from SADC	Clerk / SADC
10.4	<b>New waiting restrictions in Redbourn</b>	To consider proposals for new waiting restrictions at 3 locations in Redbourn by SADC	Clerk
10.5	<b>Considerate parking notices</b>	To receive an update from Cllrs on the considerate parking notices.	All
10.6	<b>Recycling containers</b>	To receive an update on the recycling containers that were previously sited at Redbourn Leisure Centre	Cllr Finnigan
10.7	<b>Redbourn Post Office</b>	To receive an update on Redbourn Post Office	Clerk
10.8	<b>Easter egg hunt on Redbourn Common</b>	To receive a request to hold an Easter Egg hunt on Redbourn Common on 16th and 17th April 2017	Clerk
10.9	<b>CPRE Rural Living Awards</b>	To consider nominations for the CPRE Rural Living Awards.	Clerk
10.10	<b>Community Champion</b>	To discuss the 2017 Community Champion award	Cllr Mitchell
10.11	<b>Bus Services</b>	To receive an update on Redbourn bus services	Cllr Mitchell
10.12	<b>Grants</b>	To consider how we invite grant applications	Cllr Mitchell
11.	<b>FINANCE</b>		
11.1	<b>Finance Report</b>	To receive the latest Income & Expenditure report	Clerk
11.2	<b>Invoices for payment</b>	To receive the latest report on payments made	Clerk
11.3	<b>Receipts</b>	To receive the latest report on payments received	Clerk
12.	<b>COMMITTEES</b>		
12.1	<b>Commons</b>	To receive the minutes of the Commons Committee held on <b>2<sup>nd</sup> Feb. 2017.</b>	Cllr O'Donovan
12.2	<b>Planning</b>	To receive the minutes of the Planning Committee held on <b>7<sup>th</sup> Feb. 2017.</b>	Cllr Caldwell
12.3	<b>Management and Communications</b>	To receive the minutes of the Management and Comms. Committee held on <b>14<sup>th</sup> Feb. 2017.</b>	Cllr Gardner
12.4	<b>Finance and Policy</b>	To receive the minutes of the Finance and Policy Committee held on <b>24<sup>th</sup> Jan. 2017.</b>	Cllr Mitchell
13.	<b>WORKING PARTIES</b>		
13.1	<b>Green Belt Defence Working Party (RAGE)</b>	To receive a report and update on the Green Belt Working Party.	Cllr Mitchell
13.2	<b>Neighbourhood Plan Working Party</b>	To receive an update on this working party.	Cllr Finnigan
13.3	<b>Common Car Park – Adjacent Parish Centre</b>	To receive an update on this working party.	Cllrs Mead / O'Donovan
14.	<b>MATTERS TO REPORT</b>	For discussion only.	All
5.	<b>DATE OF NEXT MEETING</b>	Full Council Thursday <b>16<sup>th</sup> March 2017</b> , 7.30pm in the Conference Room, Parish Centre	All

**REDBOURN PARISH COUNCIL**

Redbourn Parish Centre, The Park,

Redbourn, Hertfordshire, AL3 7LR

Telephone: 01582 794832/07436 549584

E-mail: [clerk@redbournparishcouncil.gov.uk](mailto:clerk@redbournparishcouncil.gov.uk)



*Working with the Community since 1894*